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OF THE

## BRITISH NATION.

Saturday, September 2. 1710.

ND now, Gentlemen, having told you, that I am come in to Acknowledge the Doctrine of Hereditary Right - Before you boaft of me too much, as a Convert, give me leave to explain my felf.

I gave you in my last, an Abridgment of Mr. Affill's Scheme, of the Hereditary Right of the Kings of Israel, who tho they frequently succeeded over the Heads of the Eldeft Branch, were nevertheless Hereditary by vertue of the great Entail of the Crown, upon the Tribe of Judab; by which, not this or that Branch, had the Estall fix'd upon special to them, but the whole Tribe, exclusive of all the rest of the

Tribes; fo that every Member of that Tribe, had a Capacity of Inheriting, as well as the Elder Branch, and God referv'd the Nomination in himself, as in the Case of the House of Fesse, who was of the Younger Branch of the House of Judab, of David, who was the Youngest Son of Eight, in the House of Jesse, and of Solomon, who was a Younger Son of the House of David. and the like.

And why should we differ any longer about Words, and Quarrel about Circumflances, let us lee, not how far afunder we can go, but how near together we can come \_\_\_ It is easie enough to find out what we differ in; but where's the Man that

would be the Way to heal us While the other Temper makes us all but State-Tinters, who pretending to mend one Breach, make two.

Our Brethren the Hereditary-Right Men, own the Legal Provision, made by Parliaments they own, or else Va! vobis-Hypocrit.e, the Parliamentary Limitation of the Crown, to the House of Hannover, tho' it cuts cif the Elder Branches, of the Houses of Savoy, Orleans, &c. Let the Addreffors speak, whether they do, or not: On the other Hand, we own the Hereditary Claim of the Queen, within the faid Parliamentary Limitations; What is it then that we differ about? I profess folemnly I fee nothing between us, but that we all mean the fame thing, only cannot be so Complaisant to our own ease, as to express our felves the same Way.

Let us see then, if we can bring these differing Systems to speak the same Language, that our Lectures of Politicks, being not read in an unknown Tongue, they that occupy the Place of the unlearned, may know when to say Amen to them — And that Trumpet of the State, giving a more certain Sound, all Men may know when to prepare thems lives for Peace or War.

I shall go back in my next, to search into the great Charter of the English Crown Perhaps it may not be found to very Authentick, as to be declar'd from Heaven. equal to that of Ifrael, by the Voice of f.scob, and by the immediate Direction of God himself, to the Prophets Samuel and Nathan - But the undiffruted laheritance of the Royal Family of England, from Edgar the first Brisish M march, having a prescription of above 1325 Years, this Fox Populi, will be allow'd to pass for Vox Dei; nor will there be any need to Debate it, or learch farther for its divine Original, a difficulty I leave to those that pretend to it: I choose another Foundation, equally subservient to the Ends of Government, and equally entitling the Possessor of the Crown to our Allegiance; and this I call the Laws of the Land --1 State it thus.

The ROYALFAMILY of Britain,

having the Crown entail'd by the Laws, the Inheritance is to them, and to every of them; and they have an undoubted Right to the Possession, (upon such Terms, and Subjected to such a Tenure only, as is contain'd in the faid Entail.) By this Entail the Crown is setled upon the Family indeed. but is not thereby Limitted to this or that Branch of the Royal Line, but every individual Person of the Blood Royal, has a Gapacity of Inheriting, and the Right of Nominating to that Inheritance, is referv'd in the Parliament — The Crown is nevertheleis an Inheritance; the Parliament of Britain having a referv'd Right of Limiting the Descendants to the Possessionand this is what I mean by Parliamentary Heredisary Right.

Now I defie all the Clan of Fure Divino Bigotts, to offer me an exception to this, as to Fast; or to prove that this is not the only Hereditary Right, our Crown can claim, and this indeed is enough; this is what we call Constitution—— And this is what our Addressors mean, if they mean any thing; When at one end they talk of the Queen's Sacred-Hereditary Title to the Crown, and at the other end calk of Adhering to the Protestant Succession—Which is indeed reconcileable to this System; and I am persuaded, I may say without Arrogance, can be reconciled no other

It is evident, the Queen was actually Queen, in her Capicity of Succeeding, while her Father was alive, and had the Crown tillen by the Demile of King William, King James being yes alive, Her Majefty had been our Lawful Rightful Sovereign, by the same Hereditary Title, that she is now; she Reason is plain, for that the Parliament, in whom the Right of Limiting the Inheri-

tano

to Inherit, with a non-obstante to her Father, or any other of his Children, whether Males

or Females being then alive.

This istalther evident, by the Deed of Settlement, made by the Nation at the Revolution; wherein there is no new Estail of the Crown — (Whether there was a Right in the Convention to have made a new Entail, or not, is not the present Question) But the Old Entail is follow'd, and the Right of the Royal Family to the Crown, being own'd as the Foundation, the Remainders of the Inheritance are declar'd by the Parliament, (in whom the Right of Declaring those Remainders, is allowed to be ) to such and fuch Branches, as by their All of Limitation does appear - And these Branches thus Inherit, and if you will have the Word (Hereditary) you shall, they become Heredisary Descendants to the Crown, by Authority of Parliament - And what is this but PARLIAMENTARY HERE-DITARY RIGHT, as I call'd it be-

And now, pray Gentlemen, What are we falling out about? How are we making Men Offenders for Words? How are we Darkning Counsel by Words without Knowledge? 'Tis all the same thing, mean't by either Side, but dully and darkly express'd to Dum found one another, and puzzle a Cause, which in itself, is the plainest in the World - If therefore you have a Mind to differ for Trifles, you muft; but who is for Peace, les bim come in bitber -Mere is a Method of Reconciliation, both Sides come over to both Sides; the Negatives and Affirmatives meet, the Extreams Kiss, the Opposites shake Hands, and we are all one again, if you please: If you will not unite now, Mark them that fow Divisions.

You Tories say, the Queen has an Hereditary Right to the Crown - Well, we Whigs say, the Queen has a Parliamentary Hereditary Right to the Crown --- Vice

We Whigs fay, the Parliament has a Right of Limiting the Succession of the

tance is plac'd, had Nominated her Majesty Crown, and therefore we own the Settlement on the House of Hannover : You Tories (ay, you acknowledge and adhere to the Succession of the House of Hannover, and therefore you own the Right of Parliament to limit the Succession.

> And where is our Difference now? That we should fall out at this Mad rate? -What are we Scolding for, and Brangling about? - We have a fine House, and we all agree such a one is, and shall live in it, Proprietor, but the Familiy cannot agree. whether he shall go in at the Fore Door, or at the Back-Door; and so while all are willing he should go io, and Dwell in it-Yet the peaceable Possession is interrupt-

ed for that Trifling Debate.

If any Man will, differ with me after this, about Parliamentary Right and Hereditary; I shall only defire him to tell me firff. Which is farthest, from the Exchange to Whitehall, or from Whitehall to the Exchange? A difficulty that can't be express'd. is no difficulty \_\_\_ My Answer is short; Parliamentary Right is Hereditary, and Hereditary Right is Parliamentary, and her Maisfty is our Rightful Queen by both-He that expresly denies her either of these, is Guilty of Treason by the A& of Parliament, Entitled an A& for the better securing her Majefty's Person and Government. and ought to be Hang'd for a Traytor-And I fay, Currat Lex.

Thus Foolish have we been, and as Beasts in this Case; Bullying our Sovereign with what is, or is not her Majesty's Title, till we have made our selves a Sport, and a Laughing Stock to them, who say she bas no Title at all --- Nor can this Dispute be a Service to any Body elfe, for nothing can tend more to make the Pretender's Claim clear, than to make the Queen's ob-Toure; nothing can tend more to make facobitism easie, than to make the Queen's

Right difficult to explain.

The System I have laid down, brings the Thing to a Point; there's now but one Debate left, and that we are all willing to have left; and there we must all be on one Side against the Facobites, viz. Whether the Parliament has a Right to Limit the De-

(cendants

feendants to the Inhetitance, or whether the Crown must, Fure Divino, Descend in a Right Line, in spight of unqualifying

Circumftances.

This is the true Debate, between Facobitifu and Revolution - Tis hard we Mould have any other Debate; the Parlia. ment has fet Queen Ann on the Throne, in Contravention of this Opinion of Descent by Right Line, and I doubt not the whole Power of Britain will Maintain her there-Her Right is made Hereditary by Authority of Parliament, the Entail remains special to the Family fill, and is fo far Hereditary -- 'Tis only limited in the Person of the Queen by Parliamentary Authority Thus upon the Demise of the Queen, and on default of Issue by her Majesty, the Remainder is Limited and Declar'd to Descend to the House of Hannover - And after it is Limited in the Line of Hannover, to such only as shall be Protestants; and in Default of fuch, the Inheritance may again be declar'd by the same Authority, in Bar of any Right of Line, and with a non-obstante to any Claim of the immediate Heir - To fuch, or fuch, as that: Parliament that Determine, only keeping to the Ge-

neral Entail on the Blood Royal — And fill this Descent is an Interitance, and the Descent of the Effate may be call'd Herehitary — And so we will, by my Confent, differ no more about Words — But her Majesty is own'd by us all, to have a Parliamentary Hereditary Right to the Crown

I had purpos'd here, to have run through our English History, to have the wn you how many Interlections of the immediate Line of Descent have been made, by Parliamentary Authority in this Kingdom; And how far Parliamentary Authority has always Interpos'd, between the Righ Line, and the other Branches of the Blood Royal, in the Inheritance of the Crown-All which have been adjudg'd Legal by Parliament : and the Title of the Princes fo Reigning, might fill in this Sense be call'd Hereditary All which ferve only to tell us. that Parliamentary Limitation, does not defroy Hereditary Right, or Hereditary Right deffroy Parliamentary Limitation, but both together make the firmest Title in the World, under this new United Name of a Crown Parliamentarily Hereditary.

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